MD-16 NEW JERSEY LIONS
105th ANNUAL CONVENTION
TROPICANA, ATLANTIC CITY, NJ
IMPORTANT MAY 14,15,16 2026 IMPORTANT

DELEGATES AND ALTERNATES LIST

Fill in the names of those members of your club elected to be Delegates and Alternates at the 105th Annual Multiple District Convention. Attach an extra page if you have more than twelve Delegates. Make a copy of this form for your records.

Mail this form to the Multiple District Office
MD16 Lions International, Inc., 991 US 22 #200, Bridgewater, NJ 08807
or email a copy to manager@njlions.org.

A $10.00 Registration Fee must accompany each name on the list. If a Delegate or Alternate purchases the full package, mark the name with an "*" and do not enclose $10.00 for that person since it is included in the package. Make check payable to: **MULTIPLE-DISTRICT 16 LIONS CLUBS INTERNATIONAL**

NAME OF LIONS CLUB: _____ **DISTRICT:** _____

DELEGATES	ALTERNATES

NOTE: You are permitted to have one (1) DELEGATE and one (1) ALTERNATE for every ten (10) **members*** of your club, who have been enrolled for at least one year and a day in the club or major fraction thereof. The major fraction referred to shall be five (5) or more.

* **Discounted members** (family members, student members or any other membership type that doesn't pay full International dues) are not counted when determining the number of delegates. Additionally, Honorary and Associate member categories do not count toward the delegate entitlement.

EXAMPLE: A club with **46** members, **10** of which pay discounted dues as family or student members, entitles the club to four (4) DELEGATES and four (4) ALTERNATES. (**46** – **10** = 36. 30/10 = 3 delegates and **6** ≥ 5 = 1 delegate).

The number of full dues paying members is based on International records as of April 1, 2025=6. To VOTE, a club MUST be in good standing: all outstanding bills to the DISTRICT, MULTIPLE DISTIRCT and INTERNATIONAL must be paid.

Although not considered in the delegate count determination, a discounted member can still serve as a club's delegate.
This form must be filled in, signed, and sent to the MD-16 Office by April 25, 2026, for your Delegates to be eligible to receive a certified card.

ATTEST **SIGNED**

_____ _____

Club Secretary Club President Date