



New Jersey Lions - Multiple District 16  
OFFICIAL DELEGATE CERTIFICATION FORM  
Electronic Voting via [electionrunner.com](http://electionrunner.com): May 22<sup>nd</sup>, 2021



Please type or print neatly

Completed form must be received by State Office no later than May 15<sup>th</sup>, 2021

E-mail to [elections@njlions.org](mailto:elections@njlions.org)

Fill in the names of those members of your club elected to be Delegates and Alternates at the 100<sup>th</sup> Annual Multiple District Convention. Attach an extra page if you have more than eight (8) Delegates.

Mail this form to the State Office, MD-16 Lions International, Inc., 991 US 22, Suite # 200, Bridgewater NJ 08807. You can also email the form to our state office manager [manager@njlions.org](mailto:manager@njlions.org) or [elections@njlions.org](mailto:elections@njlions.org) .

It is essential that each delegate/alternate has a **unique email address**. The delegates will receive a unique and secure voting link on their emails on the day of the convention. Please print the emails clearly. Make a copy for your records.

**NOTE:** You are permitted one (1) DELEGATE and one (1) ALTERNATE for every ten (10) members of your club, who have been enrolled for at least one year and a day in the club or major fraction thereof.

The major fraction referred to shall be five (5) or more. EXAMPLE: 35 **Lions** entitles you to four (4) DELEGATES and four (4) ALTERNATES. The number of members is based on International records as of April 1, 2021. **To VOTE, a club MUST be in good standing: all outstanding bills to the DISTRICT and INTERNATIONAL must be paid.**

This form must be filled in, signed and sent to the State Office (paper mail or email) by **May 15<sup>th</sup> 2021** for your Delegates to be eligible to get a secure voting link in their emails.





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**Club Name** \_\_\_\_\_

**District** \_\_\_\_\_

**DELEGATES** – based on 4/1/21 membership count - 1 delegate for every 10 members or major fraction thereof

| Name | Member Number | Email |
|------|---------------|-------|
| 1.   |               |       |
| 2.   |               |       |
| 3.   |               |       |
| 4.   |               |       |
| 5.   |               |       |
| 6.   |               |       |
| 7.   |               |       |
| 8.   |               |       |

**ALTERNATE DELEGATES** – based on 4/1/21 membership count - 1 delegate for every 10 members or major fraction thereof

| Name | Member Number | Email |
|------|---------------|-------|
| 1.   |               |       |
| 2.   |               |       |
| 3.   |               |       |
| 4.   |               |       |
| 5.   |               |       |
| 6.   |               |       |
| 7.   |               |       |
| 8.   |               |       |

I, the president or secretary of the aforementioned Lions Club, certify that the above-named Lions have been selected as our Club's delegates to vote in the 2021 MD-16 New Jersey Lions and Sub District election.

\_\_\_\_\_  
Signature Title Date