



**NEW JERSEY LIONS  
NINETY-SIXTH ANNUAL STATE CONVENTION  
BALLY'S, ATLANTIC CITY NJ**

**IMPORTANT**

**MAY 11, 12, 13 2017**

**IMPORTANT**

**DELEGATES AND ALTERNATES LIST**

Fill in the names of those members of your club elected to be Delegates and Alternates at the 96<sup>TH</sup> Annual Multiple District Convention. Attach an extra page if you have more than twelve Delegates.

Mail this form to the State Office, MD16 Lions International, Inc., 54 Broad Street, Suite L-102, Red Bank, N. J. 07701. Make a copy for your records.

A \$10.00 Registration Fee must accompany each name on the list. If a Delegate or Alternate purchases one of the meal packages, mark the name with an "\*" and do not enclose \$10 for that person since it is included in the package. Make check payable to:

**MULTIPLE-DISTRICT 16 LIONS CLUBS INTERNATIONAL**

**LIONS CLUB OF \_\_\_\_\_ DISTRICT \_\_\_\_\_**

**DELEGATES**

**ALTERNATES**

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NOTE: You are permitted one (1) DELEGATE and one (1) ALTERNATE for every ten (10) members of your club, who have been enrolled for at least one year and a day in the club or major fraction thereof. The major fraction referred to shall be five (5) or more. EXAMPLE: 35 Lions entitles you to four (4) DELEGATES and four (4) ALTERNATES. The number of members is based on International records as of April 1, 2017. To VOTE, a club **MUST** be in good standing: all outstanding bills to the DISTRICT and INTERNATIONAL must be paid.

This form must be filled in, signed and sent to the State Office by April 25, 2017, for your Delegates to be eligible to receive a certified card.

**ATTEST**

**SIGNED**

\_\_\_\_\_  
Club Secretary

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Date